

CAMPAIGN FINANCIAL REPORT: 2019
RIVERDALE CITY
 City Council

Candidate: Alan Arnold Office: City Council
 Address: 5378 S. 1345 W. Riverdale 84405
(Street) (City) (Zip Code)
 Phone: 801-627-4343

Alan Arnold

Candidate Signature

10-08-2019

Date

| | <u>Totals from Last Report</u> | <u>Totals for This Report</u> | <u>Cumulative Totals:</u> |
|--|------------------------------------|-----------------------------------|-------------------------------|
| 1. Total contributions from donors who gave more than \$50.00 (Form A of this report): | <u>N/A</u> | <u>0</u> | <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: <u>0</u> | <u>N/A</u> | <u>0</u> | <u>0</u> |
| 3. Total Campaign Expenditures (Form B of this report): | <u>N/A</u> | <u>\$1,199.74</u> | <u>\$1,199.74</u> |
| 4. Ending Balance: | <u>N/A</u> | <u>\$1,199.74</u> | <u>\$1,199.74</u> |

Additional forms are available at the City Recorder's Office

